

**ENVIRONMENTAL ACHIEVEMENT AWARDS NOMINATION FORM  
INDIANA DIVISION  
IZAAK WALTON LEAGUE OF AMERICA**

All awards are permanent, and are given at the option of the Awards Committee. Any member or Chapter of the Indiana Division may submit an award nomination. The Awards Committee may at its discretion, grant an award in a category other than that for which the nominee is nominated. Except for the WALTONIAN OF THE YEAR and the CHAPTER ACHIEVEMENT AWARD, all awards may be presented to a non- member of the League. Awards will be presented at the Annual Convention in June.

**NOMINATIONS MUST BE SUBMITTED BY MARCH 30<sup>TH</sup> TO: Bobby Wright, 8229 Wicker Park Dr., Highland IN 46322.**

Award classifications: Check one or more category for the nomination award desired. Use a separate form for each nomination.

I nominate (Name) \_\_\_\_\_ Nominee's Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Please list press contacts in the nominee's home town area with name and address.

Nominated by: (Member or Chapter) \_\_\_\_\_

Address \_\_\_\_\_

City, Zip \_\_\_\_\_

Signature \_\_\_\_\_

**ACHIEVEMENT DESCRIPTION: (must be done)** Use a separate paper or back of this form to substantiate the achievements which qualify the nominee for an award. Include any available information, such as news clippings, photographs, etc. Nominations may be made for actions or programs dealing with environmental issues, Wildlife, Habitat restoration, conservation education, water and air pollution abatement, waste recycling and reduction, reforestation and beautification, scholarship and youth work, and other contributions toward the objectives of the Izaak Walton League of America

(Check one or more) of the following awards if in doubt.

( ) **TED FALLS MEMORIAL ENVIRONMENTALIST OF THE YEAR AWARD** For outstanding achievement in the area of environment or conservation. This is the Division's highest annual award and can be given to a non- member.

( ) **GALE ATWOOD WALTONIAN OF THE YEAR AWARD** For a League member who has performed distinguished service in the League at the Indiana Division level for a considerable period of time.

( ) **JANE DUSTIN WATER QUALITY AWARD** For an individual or organization who has worked to improve the water quality of Indiana over an extended length of time, or has made an immediate improvement in water quality.

( ) **ENVIRONMENTAL ACHIEVEMENT AWARDS** Up to four awards to persons or organizations for environmental or conservation achievements since last April. One is to be given to a non IWLA member.

( ) **RUSSELL SINCLAIR NEWS MEDIA AWARD** May be given to any print or Electronic news medium, or to any reporter or editorialist employed by such media, for excellence in environmental journalism since last April.

( ) **STUDENT or TEACHER ENVIRONMENTALIST OF THE YEAR AWARD** For a full time student or teacher who has done significant work on an environmental project or issue.

( ) **LEGISLATOR OF THE YEAR AWARD** or ( ) **LEGISLATOR APPRECIATION AWARD** for their work on a single piece of legislation during the last legislative session. Legislator of the year award may be given to a member of the Indiana General Assembly for legislative leadership during the last legislative session, or to a member of the Indiana Congressional Delegation for noteworthy achievements since last April.

( ) **CHAPTER ACHIEVER AWARD** For a special person dedicated to their own Chapter's whole operation whether environmental or administrative. To recognize a person's dedication and service at the chapter level within the Indiana State Division. Only one award given per year.

( ) **CHAPTER ACHIEVEMENT AWARD** May be given to any Izaak Walton League Chapter for excellence in its environmental or conservation program since last April.

( ) **CHAPTER ACHIEVEMENT AWARD** May be given to any Izaak Walton League Chapter for excellence in its environmental or conservation program since last April.

( ) **BUD JAMES MEMBERSHIP AWARD** For a member who has worked to enhance the membership of their chapter.